

CHAPEL of  
the CROSS

*an historic Episcopal Church*

21 PENTECOST  
CELEBRATION OF HOLY EUCHARIST: RITE II  
17 OCTOBER 2021 5 O'CLOCK

**Welcome to the Chapel of the Cross!** *Whether you are a first-time visitor or you have been a part of the Chapel for generations, thank you for joining us this morning. We invite you to explore how the Chapel can be a part of your journey with God.*

**Dear Visitors,** *if you are visiting, passing through, or searching for a spiritual home, you honor us by your presence. Please complete a welcome card found in the pew racks and place it in the offering plate, or hand it to an usher or clergy member. We are so glad you are here!*

*In keeping with Jesus' command to love your neighbor, please wear a mask during worship. Thank you.*

OPENING ACCLAMATION

The Book of Common Prayer (BCP), page 355

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE SONG OF PRAISE

BCP, p. 356

COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations:

Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE OLD TESTAMENT

Isaiah 53:4-12

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

The Word of the Lord.

**Thanks be to God.**

THE PSALM

Psalm 91: 9-16

- 9 Because you have made the Lord your refuge,  
and the Most High your habitation,
- 10 There shall no evil happen to you,  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you,  
to keep you in all your ways.
- 12 They shall bear you in their hands,  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him,  
and show him my salvation.

A READING FROM THE NEW TESTAMENT

Acts 11:19-30

Those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

The Word of the Lord.  
**Thanks be to God.**

A READING FROM THE GOSPEL

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized

with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

HOMILY

THE NICENE CREED BCP, p. 358

PRAYERS OF THE PEOPLE BCP, p. 383

THE CONFESSION BCP, p. 360

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

ANNOUNCEMENTS

THE GREAT THANKSGIVING BCP, p. 369

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

#### BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

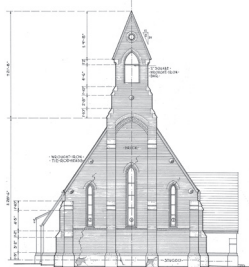
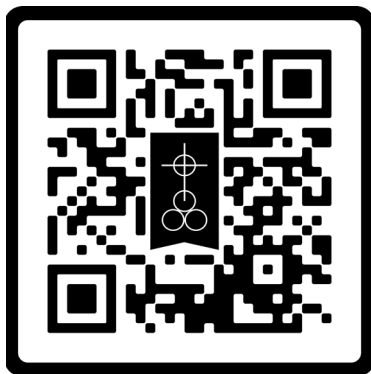
#### POSTCOMMUNION PRAYER

BCP, p. 365

#### THE BLESSING

#### DISMISSAL

**Thanks be to God!**



2021 Total Pledged **\$713,140**

Expected Pledge Payments  
through August **\$435,840**

Actual Pledge Payments through August  
**\$463,754.94** *106% of expected*

2021 Budgeted Non-Pledge Gifts  
& Plate Cash **\$155,340**

Expected Non-Pledge Gifts  
& Plate Cash through August **\$108,892**

Actual Non-Pledge Gifts  
& Plate Cash through August  
**\$104,096.78** *96% of expected*

---

THE ENTIRE 2021 BUDGET IS AVAILABLE IN THE PARISH OFFICE

---

## 2021 STEWARDSHIP UPDATE

Capital Campaign Remaining Pledges **\$611,989.33** (of \$3,302,189.60)  
Organ Campaign Remaining Pledges **\$93,500.00** (of \$345,700)

### CHAPEL STAFF

The Rev<sup>d</sup> Will Hewlett Compton, *Associate Rector*  
Dr. Edward Dacus, *Organist and Choirmaster*  
Dawn Hall, *Chapel Preschool Director*  
Carleen Hix, *Sexton*

Stephania Jackson, *Director of Children's Ministries*  
Samantha Leard, *Administrative Assistant*  
Haylee Nix, *Chapel Preschool Assistant Director*  
The Rev<sup>d</sup> Ben G. Robertson, IV, *Rector*  
Dana Tiffin, *Parish Administrator*

### CONNECT WITH THE CHAPEL ONLINE

[chapelofthecrossms.org](http://chapelofthecrossms.org) [facebook.com/chapelms](https://facebook.com/chapelms) [instagram.com/thechapelms](https://instagram.com/thechapelms) [soundcloud.com/chapelms](https://soundcloud.com/chapelms)