

the CROSS an historic Episcopal Church

22 Pentecost Celebration of Holy Eucharist: Rite II 24 October 2021 10 0'clock

Welcome to the Chapel of the Cross! Whether you are a first-time visitor or you have been a part of the Chapel for generations, thank you for joining us this morning. We invite you to explore how the Chapel can be a part of your journey with God.

Dear Visitors, if you are visiting, passing through, or searching for a spiritual home, you honor us by your presence. Please complete a welcome card found in the pew racks and place it in the offering plate, or hand it to an usher or clergy member. We are so glad you are here!

In keeping with Jesus' command to love your neighbor, please wear a mask during worship. Thank you.

PRELUDE	Prelude in G major, Well-2	<i>Tempered Klavier</i> J. S. Bach
HYMN	Father, we praise thee	The Hymnal 1982 (H82), 1
OPENING A	CCLAMATION	The Book of Common Prayer (BCP), page 355

Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

SONG OF PRAISE	Glory to You, Canticle 13	H82, S-236
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Young people **age 3 through 1st grade** may follow the cross to Children's Chapel. They will return at the Peace.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE OLD TESTAMENT

Jeremiah 31:7-9

Thus says the Lord:

Sing aloud with gladness for Jacob,

and raise shouts for the chief of the nations; proclaim, give praise, and say,

"Save, O Lord, your people, the remnant of Israel."

See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together;
a great company, they shall return here.
With weeping they shall come, and with consolations I will lead them back,
I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord. Thanks be to God.

THE PSALM

1 2	When the LORD restored the fortunes of / Zion, then were we like those who / dream. Then was our mouth filled with / laughter, and our tongue with shouts of / joy.
	8
3	Then they said among the / nations,
	"The LORD has done great things for / them."
4	The LORD has done great things for / us, and we are glad in/deed.
5	Restore our fortunes, O / LORD,
)	
<i>(</i>	like the water courses of the / Negev.
6	Those who sowed with / tears
	will reap with songs of / joy.

7 Those who go out weeping, carrying the / seed, will come again with joy, shouldering their / sheaves.

A READING FROM THE NEW TESTAMENT

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord. Thanks be to God. HYMN

Mark 10:46-52

A READING FROM THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. **Praise to you, Lord Christ.**

GOSPEL RESPONSE



STEWARDSHIP TALKS	Sarabeth Clark, Davis Frye	
THE NICENE CREED		<i>BCP</i> , p. 358
PRAYERS OF THE PEOPLE	E	BCP, p. 383
THE CONFESSION		BCP, p. 360

THE PEACE

SANCTUS

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

OFFERTORY ANTHEM

Tantum ergo

Maurice Duruflé

Tantum ergo Sacramentum,	Therefore we, before him bending,
Veneremur cernui;	this great Sacrament revere;
Et antiquum documentum,	types and shadows have their ending,
Novo decat ritui;	for the newer rite is here;
Praestet fides su lementum,	faith, our outward sense befriending,
Sensuum defectui.	makes our inward vision clear.
Genitori, genitoque	Glory let us give, and blessing
laus et Jubilatio,	to the Father and the Son,
Salus honor, virtus quoque,	honor, thanks and praise addressing,
Sit et benedictio;	while eternal ages run;
Procedenti ab utroque	ever too his love confessing
compar sit laudatio. Amen.	who from both with both is One. Amen.

PRESENTATION HYMN	Praise God, from whom all blessings flow	H82, 380, st. 3
THE GREAT THANKSGIVI	NG	BCP, p. 369

H82, S-125

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMNS	Come, risen Lord, and deign to be our guest I come with joy to meet my Lord	H82, 305 H82, 304
POSTCOMMUNION PRAY	YER	BCP, p. 365
THE BLESSING		

HYMN Alleluia! sing to Jesus

H82, 460, st. 1,3-4

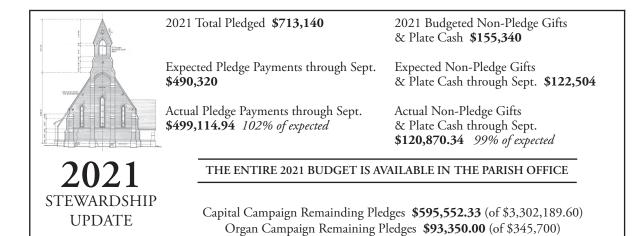
DISMISSAL

Thanks be to God!

POSTLUDE

Today's flowers are given to the Glory of God and in celebration of the marriage of Emily Hunt & Rob Gilmore





CHAPEL STAFF

The Rev^d Will Hewlett Compton, Associate Rector Dr. Edward Dacus, Organist and Choirmaster Carleen Hix, Sexton Stephania Jackson, Director of Children's Ministries Samantha Leard, Administrative Assistant Haylee Nix, Chapel Preschool Director The Rev^d Ben G. Robertson, IV, Rector Dana Tiffin, Parish Administrator

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