

an historic Episcopal Church

All Saints' Sunday Celebration of Holy Eucharist: Rite II 7 November 2021 5 0'clock

Welcome to the Chapel of the Cross! Whether you are a first-time visitor or you have been a part of the Chapel for generations, thank you for joining us this morning. We invite you to explore how the Chapel can be a part of your journey with God.

Dear Visitors, if you are visiting, passing through, or searching for a spiritual home, you honor us by your presence. Please complete a welcome card found in the pew racks and place it in the offering plate, or hand it to an usher or clergy member. We are so glad you are here!

OPENING ACCLAMATION

The Book of Common Prayer (BCP), page 355

Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE SONG OF PRAISE

COLLECT OF THE DAY

The Lord be with you. And also with you. Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared

BCP, p. 356

for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

A READING FROM THE OLD TESTAMENT

Ecclesiasticus 44:1-10,13-14

Let us now sing the praises of famous men, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valor; those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich men endowed with resources, living peacefully in their homes-all these were honored in their generations, and were the pride of their times. Some of them have left behind a name. so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them. But these also were godly men, whose righteous deeds have not been forgotten; Their offspring will continue forever, and their glory will never be blotted out. Their bodies are buried in peace, but their name lives on generation after generation.

The Word of the Lord. Thanks be to God.

THE PSALM

1	The earth is the Lord's and all that is in it, the world and all who dwell therein.
2	For it is he who founded it upon the seas, and made it firm upon the rivers of the deep.
3	"Who can ascend the hill of the Lord, and who can stand in his holy place?"
4	"Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.
5	They shall receive a blessing from the Lord, and a just reward from the God of their salvation.
6	Such is the generation of those who seek him, of those who seek you face, O God of Jacob.
7	Lift up your heads, O gates; lift then high, O everlasting doors; and the King of glory shall come in.
8	"Who is this King of glory?" "The Lord, strong and mighty; the Lord, mighty in battle."
9	Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.
10	"Who is he, this King of glory?" "The Lord of hosts, he is the King of glory."

A READING FROM THE NEW TESTAMENT

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice

from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord. Thanks be to God.

A READING FROM THE GOSPEL

John 11:32-44

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice,

"Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord. **Praise to you, Lord Christ.**

A HOMILY	
THE NICENE CREED	BCP, p. 358
PRAYERS OF THE PEOPLE	BCP, p. 383
THE CONFESSION	BCP, p. 360
THE PEACE	
The peace of the Lord be always with you. And also with you.	
ANNOUNCEMENTS	
THE GREAT THANKSGIVING	BCP, p. 369
And now, as our Savior Christ has taught us, we are bold to say,	
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.	

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POSTCOMMUNION PRAYER

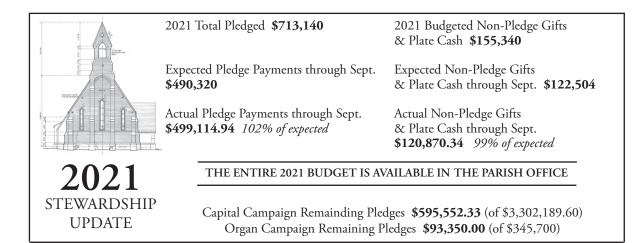
BCP, p. 365

THE BLESSING

DISMISSAL

Thanks be to God!





CHAPEL STAFF

The Rev^d Will Hewlett Compton, Associate Rector Dr. Edward Dacus, Organist and Choirmaster Carleen Hix, Sexton Stephania Jackson, Director of Children's Ministries Samantha Leard, Administrative Assistant Haylee Nix, Chapel Preschool Director The Rev^d Ben G. Robertson, IV, Rector Dana Tiffin, Parish Administrator

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